Push Back

Fighting the Good Fight



We made a Zine

July, 2019. We assembled at TCDC - Arusha to talk about Pushing Back Shrinking Civic Spaces. We talked about activism, history and resistance examing the 9 case studies presented. We described the different creative ways in which people were pushing back against being silenced. The themes of community, history, law, the state and development economies were useful for prompting further conversation and questions. And the end of it all, inspired by the workshop and our experiences we made a collaborative zine.

Contributors

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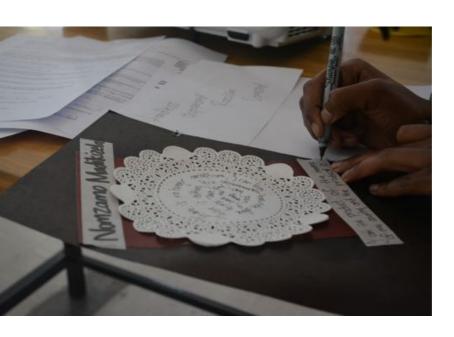
Zines (pronounced "zeens," shortened from the word "magazines") are small, independent publications that come in the form of mini pamphlets or magazines.

They have long been a counter-cultural vehicle for people to make their voices heard on issues that don't often get touched on in the mainstream media.

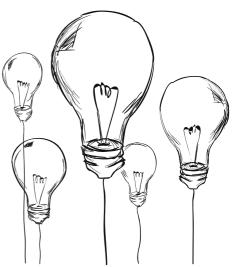
Zines can be traced back to 1517 when Martin Luther published his "zine", the "Ninety-five Theses," a time when Johannes Gutenberg had just invented the printing press and self-publication began to spread. Self-publication has always been a political medium and frequently used to express resistance. With that in mind, we thought it a good idea to explore the medium feeling out it for possibilities as a tool for Push Back.

Making a zine is as analog as it gets, Methodology includes collaging, drawing or handwriting whatever you want the content of your zine to be. It can also mean gathering archival photos, photocopying images from books, cutting stuff out from magazines, and printing out text (or using a typewriter), then pasting them all together onto the page. The contributors of this project used the same analog methods to create their pages,

Pamela Enyonu - Creative Session Facilitator.

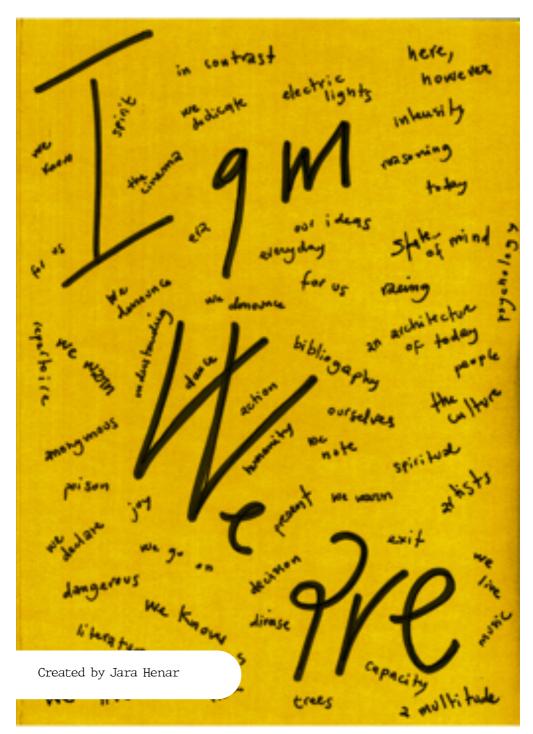


Jade working on her project



My understanding of civic space is the extent to which the existing practise, legal frameworks and actions of leaders allow people to organise freely, assemble freely and express their views and opinion without fear of being reprimanded, without fear of being labelled, and that is what I understand as civic space. It's not just a physical space but a state where people feel free to exercise their civic rights, so civic space is so much to do with the civic liberties, where people can enjoy, and the extent to which the state facilitates and promotes those liberties to be enjoyed by people

Rights Defenders Interviews 2019 - 'Civic Space'
Uganda









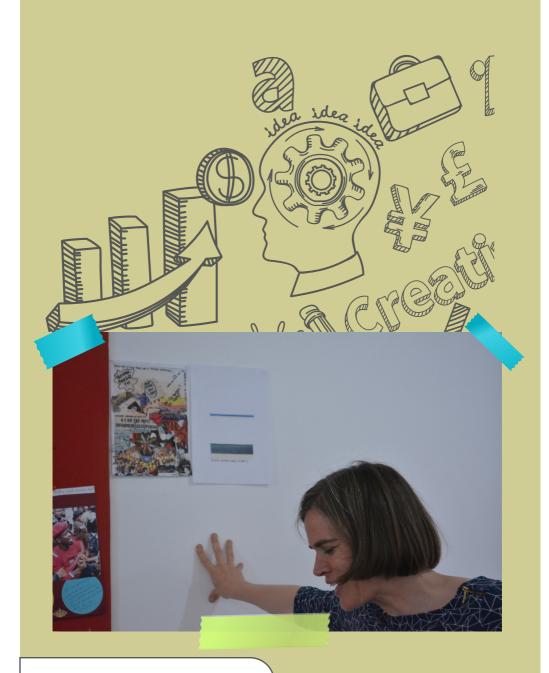


There have been particularly big challenges in the defense of territories. Discussions during the peace accords were about securing land, but when the extractivist projects came in it was no longer just about getting land, it was about defending the territory. Such a big aggression, people were seeing their whole way of life threatened

Human Rights Defenders Interviews 2019 - 'Civic Space' Guatemala



IS LESS CONTENT MORE CONTENT ?



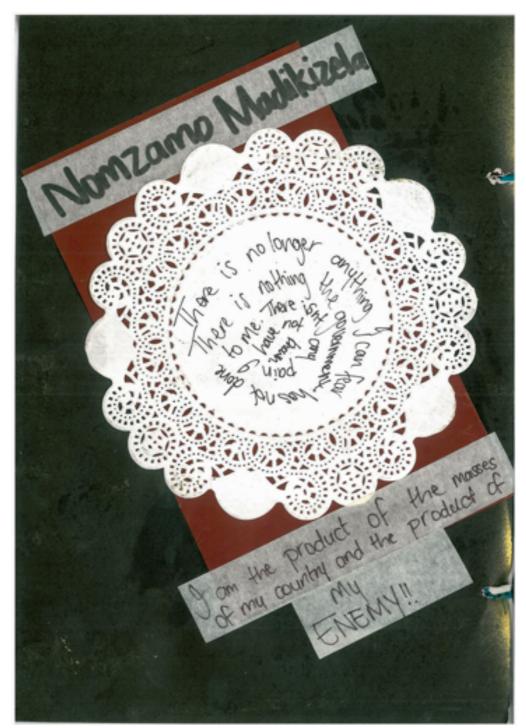
Emilie presenting her work in the most rockstar way possible.

You cannot hide pushback in more neutral categories like 'Women's rights'. It waters down what you are doing, hiding behind women's rights doesn't help citizens, we need to pushback. We may have taken risks, and are now associated with overthrowing governments.

Human Rights Defenders Interviews 2019 - 'Civic Space' Zimbabwe







Not yet Uhuru!!!

OF the Houses

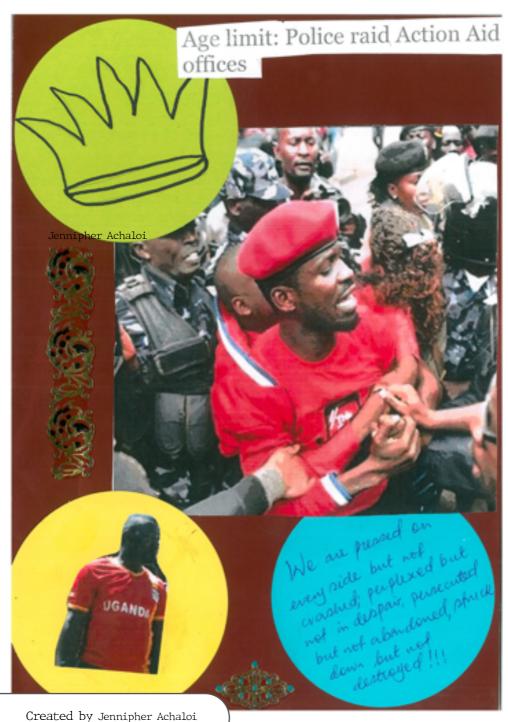
RIGHTS are human rights!!!!

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BRING BACK OUR LAND!!!!

Justice delayed is justice





The Yellow Vests are people who are exhausted with politics - fed up - not a movement, people who are angry that society is unfair, and needs to change the structure of democracy and power.

Human
Rights Defenders Interviews 2019 - 'Civic Space'
France





Women and men at work. Jennipher giving her project her very best.





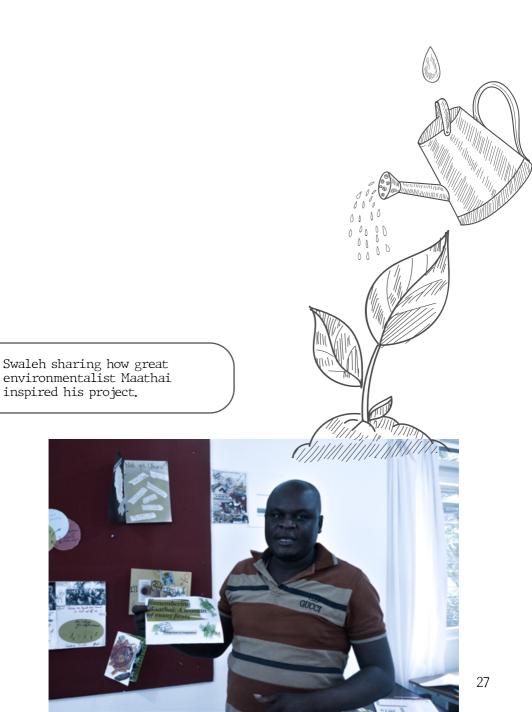


Survival is about ensuring it doesn't shrink, helping civil society members that have been arrested, ensuring everyone can engage, working to make people aware of shrinking space so they can protect it, and providing some legal protection.

Human
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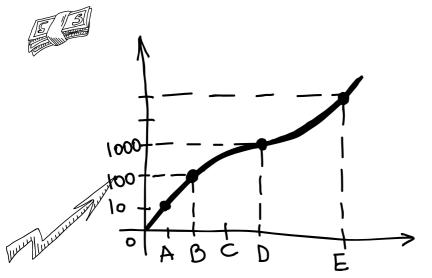






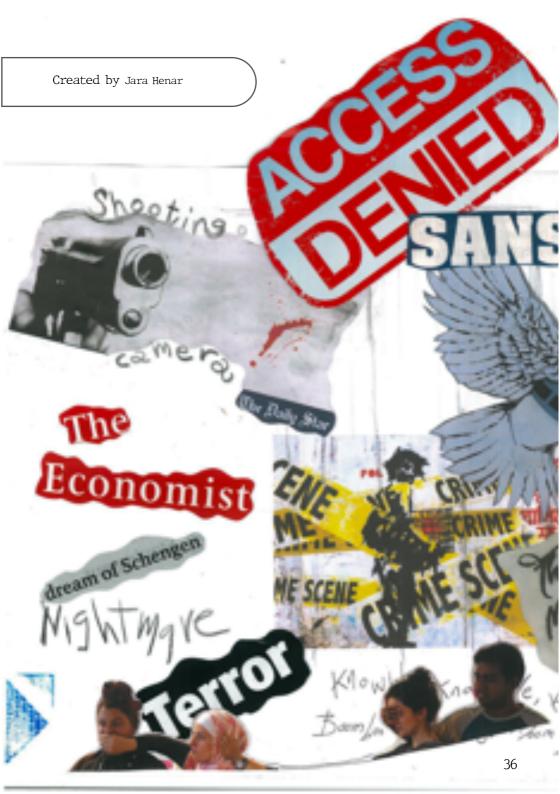








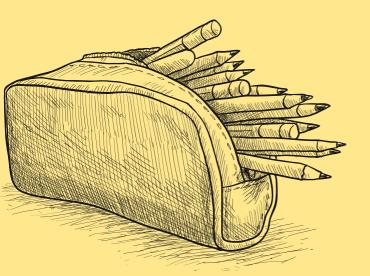








Zandile presents her project



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Created by Zandile Motsoeneng

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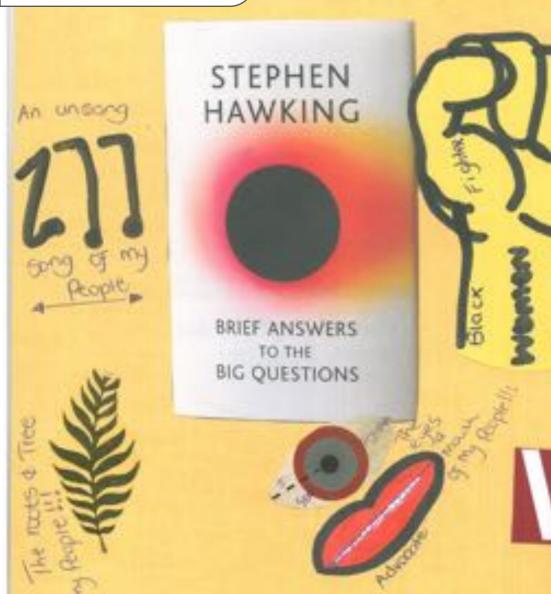
The second, Alway, is the first novel by Ugand's Jennifer Nansubuga Makumbi, who now by chester and was awarded a \$150,000 Wir literature prize this year. Alimu, public's Jenuary, is the story of a curse passed what is now Uganda. It starts with a mistaken for a thief and then stree powerful governor who unleashes in through the ages when he kills his own style is as haunting as the storytime. "Into the centre of the sky to inflict its word barren land came into view... Eve diage, the hum of its heat, was audit-dianced in the air warning: You to own paril."

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Created by Zandile Motsoeneng





ONE REPRESENTATION

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Note to



POST CARD

To: Candile Motsceneng

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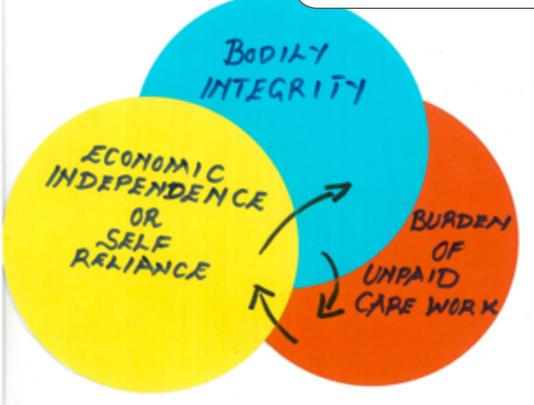
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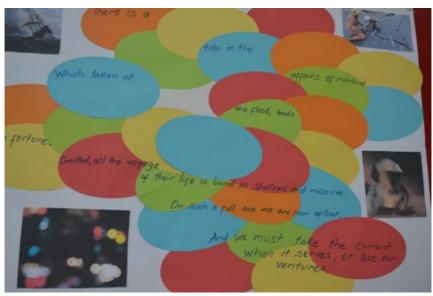




Andrew needed a whole formula to create his zine page.







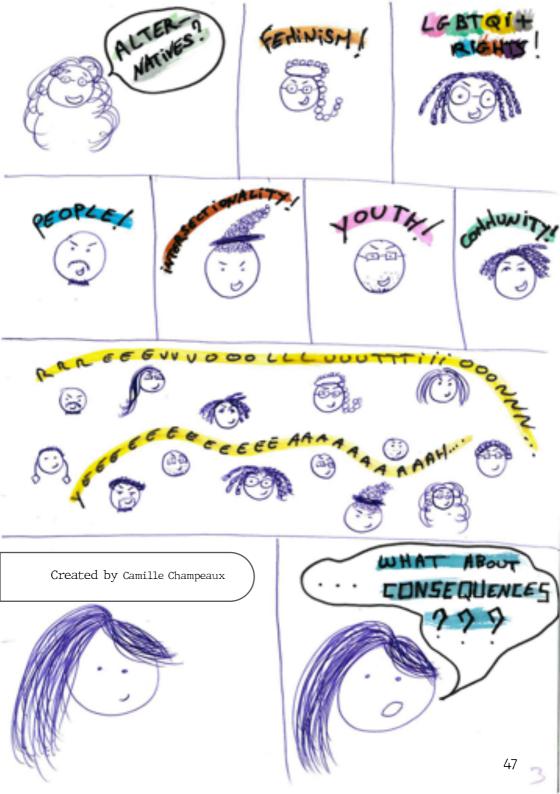
Globally (there is) less of an appetite for women's rights work as it is a very deep problem, no change in 3-5 years, you need to commit to 10-15 years. Donors and funder don't find that a leading conversation. Historically this is nothing new, the state under Zuma had 'authoritarian vibes', attempts to cut civil society out with a public outcry, as if civil society were a naughty child that needs to be put in a corner, after whistleblowing and corruption challenges,

Human Rights Defenders Interviews 2019 - 'Civic Space' South Africa



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Participants trying to identify themselves in Camille's comic.



Jara presenting her concept.





Azad finally explaining what his dinosaur meant.

















The underlying factor is to what extent are these spaces critical and useful in advancing rights. We are not here to be antagonistic. We are looking at a collectivity, look at it together.

> Human Rights Defenders Interviews 2019 - 'Civic Space' Kenya

Our recent history was a history about gaining freedom, liberty, institutions and economic wealth, distribution and social cohesion. That created some trust, optimism, a sense of feeling that citizens could be part of improving things for everybody and for themselves, this was drastically changed by the economic crisis. People suddenly felt that there institutions were not working for them, that the whole transition to democracy failed somehow and that there children would not be living as well as they had been living.

Human Rights Defenders Interviews 2019 - 'Civic Space' Spain

